TITLE TO REAL ESTATE-Propered by KENDMICK.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that we, Ben E. Johnson and Wilma H. Johnson

Greenville County Stamps Paid \$_ 10.45 Act No. 380 Sec. 1

in consideration of satisfaction of second mortgage set forth below and assumption of first mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John C. Cothran and Ellis L. Darby, Jr., their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being at the northeasterly intersection of Pilgrim's Point Road and Whaling Way being known and designated as Lot No. 9 on plat of Pilgrim's Point as recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Whaling Way, said pin being the joint front corner of Lots 9 and 10 and running thence with the northerly side of Whaling Way S 5-57 W 124.4 feet to an iron pin; thence on a curve the chord of which is N 45-01 W 32.8 feet to an iron pin on the easterly side of Pilgrim's Point Road; thence with Pilgrim's Point Road N 4-02 E 182.9 feet to an iron pin; thence N 57 49 E 145 feet to an iron pin, the joint rear corner of Lots 9 and 10; thence with the common line of said lots S 2-25 E 274.5 feet to an iron pin, the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

This conveyance is made in satisfaction of the second mortgage given by the grantors to the grantees in the amount of \$9,100.16, recorded in the RMC Office for Greenville . County, S. C., in Mortgage Book 1147, page 621.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$34,409.18 on that certain mortgage given to Fidelity Federal Savings and Loan Association in the face amount of \$33,700.00, dated and recorded May 16, 1969, in the RMC Office for Greenville County, S. C., in Mortgage Book 1126, page 24.

For deed into grantors, see Deed Book 884, page 1124

GRANTEES TO PAY 1971 TAXES:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incide taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee ga) heirs or successors forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(g) heirs or successors, executors and administrators to forever defend all and singular said premises unto the grantee(s) and the grantee g(s) heirs or successors and against every person whom fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of

SIGNED, sealed and delivered in the presence of:

(SEAL)

543.8-

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and execution thereof.

Personally appeared the und deed deliver the within lersigned witness and made oath that (s)he deed and that (s)he, with the other witne

SWORN to before me this 17th day of

August

SELLI

₹ tary Public for South Carolina

My commission expires November 19

STATE OF SOUTH CAROLINA GREENVILLE

RENUNCIATION OF DOWER

1971 .

COUNTY OF wife (wives) of the above named grantor(s) respectively, did this day approxime, did declare that the does freely, voluntarily, and without any compellation linquish unto the grantes(s) and the grantes (s) here or successor's end asia in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17th day of August

1971

~~ Y:

Notery Public for South Control
My commission expines November 19, 1979.
RECORDED the 18th day of August in 74

2:41 Р.